

TOWNSHIP OF UNION COMMITTEE  
CONFERENCE AND REGULAR MEETING  
MARCH 8 & 9, 2010

TOWNSHIP COMMITTEE:

ANTHONY TERREZZA, MAYOR  
BRENDA RESTIVO, DEPUTY MAYOR  
JOSEPH FLORIO  
CLIFTON PEOPLE, JR.  
MANUEL FIGUEIREDO

SUNSHINE NOTICE  
PRAYER  
FLAG SALUTE  
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

CADETTE TROOP 420 WILL CONDUCT THE PRAYER AND FLAG CEREMONY

Emily Almeida  
Natalie Matos  
Emily Rokosz

Alyssa Cohen  
Brianna Colmenares  
Amanee Samaroo

**DISCUSSION:**

Monday:

1. 2009 Road Program
2. Interest Arbitration Reform Resolution
3. Hiring part-time Plumbing Inspector & Sub-Code Official
4. Kean University – TWA – I & I Agreement
5. Farmers Market Partnership with Kean University

**MAYOR'S AWARD:**

**St. Patrick's Day Parade Committee:**

Grand Marshall  
General Chairman  
Adjutant

Sister Marion Scranton  
James Lowney  
Kelly Ann Scanlon

**APPROVAL OF MINUTES:**

Executive, Conference & Regular Session Minutes February 23, 2010

**ORDINANCES:**

**DRAFT AND FIRST READING:**

1. Amending Chapter 477-1, Article 1, of the Municipal Code, entitled "Backfilling of Trenches in Streets" & Chapter 477-9, Article II, entitled "Openings in Public Streets".
2. Establishing the salary ranges of certain Municipal Officials & Employees of the Township of Union.

## RESOLUTIONS:

3. Authorizing the Mayor & Clerk to sign the Sanitary Sewer & Storm Drain Easement Modification Agreement between 1601 Morris Avenue Associates, LLC & the Township of Union, Block 1704, Lot 19.
4. Endorsing the proposal by the NJDOT to widen U.S. Route 22 West near MP 5.09, install new directional signage along Route 22 West, and install a traffic signal at the intersection of Morris Avenue & Ingersoll Terrace.
5. Authorizing the adoption of a memorandum of agreement between the Township and members of the S.O.A. FMBA Local 246 bargaining unit.
6. Authorizing the adoption of a memorandum of agreement between the Township and members of the FMBA Local 46 bargaining unit.
7. Authorizing the adoption of a memorandum of agreement between the Township and members of the PBA Local 69 bargaining unit.
8. Authorizing the adoption of a memorandum of agreement between the Township and members of the SOA Local 69 bargaining unit.
9. Authorizing the adoption of a memorandum of agreement between the Township and members of the Council 8 bargaining unit.
10. Authorizing the payment of all approved vouchers for solid waste collection, haulage and disposal at the interim rate of \$66.94 per ton for household waste and \$91.51 per ton for bulky waste. (February)
11. Authorizing the Township Administrator to execute a Right of Way agreement with NextG Networks to provide telecommunication services.
12. Authorizing the change in the Township's health & prescription benefits to the State Health Benefits Plan.
13. Authorizing a two month premium delay option for the New Jersey SHBP.
14. Authorizing the change in health care benefits coverage for retirees of the Township of Union.
15. Agreeing that the Township of Union will be offering only the NJ Direct 10 Plan.
16. Authorizing the investment in certificates of deposit at Garden State Community Bank in the amount of \$3,500,000.00 at a rate of 1.10% from February 22, 2010-March 29, 2010.
17. Authorizing appropriations transfers for the first three months of the calendar year. (Roll Call)
18. Authorizing the Township Administrator to sign a TWA application in connection with the Kean University Science and Technology Building.
19. Authorizing a Professional Service Agreement with T & M Associates for Engineering & Surveying Services for Roadway Improvements Using Microsurfacing Technology at a fee not to exceed \$37,500.00 in accordance with Resolution No. 2010-17.

20. Authorizing an award of contract to Survivor Fire & Security, Inc., for inspections, testing & maintenance services of fire equipment at their sole quote not to exceed \$9,097.00.

21. Authorizing an award of contract to Independence Constructors for Maintenance & Service Checks of underground storage tanks at the Department of Public Works, Fire House #1 & #2 and the Police Department at their low quote not to exceed \$8,920.50.

22. Authorizing an award of contract to Stilo Excavation, Inc., for the 2009 Road Improvement Program – Contract 1 at their low bid not to exceed \$973,952.15.

23. Authorizing an award of contract to Stilo Excavation, Inc., for the 2009 Road Improvement Program – Contract 2 at their low bid not to exceed \$936,538.61.

24. Authorizing an award of contract to Roof Management, Inc. for the Roof Replacement at Firehouse #1 at their low bid not to exceed \$19,680.00.

**FINANCES:**

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable, as listed by the Tax Collector's Office.

Authorize the refund of overpayment of taxes, as listed by the Tax Collector's Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

**COMMUNICATIONS:**

25. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks to the following representing the redemption of tax sales certificates:

<b>NAME</b>	<b>AMOUNT</b>	<b>CERT#</b>	<b>LOCATION</b>
Ilene's Kids, LLC	\$48,398.01	06-024	2701 Meister Ave
	\$25,600.00		
US Bank/Cust	\$39,006.86	06-020	202 Woodmont Rd
Plymouth Park	\$ 9,000.00		

26. From: Louis Green, Karako Suits, 2470 Route 22, Re: Requesting permission to continue hanging their banners for an additional thirty (30) days from March 20 until April 20, 2010.

27. From: Township Clerk's Office, Re: Requesting checks in the amount of \$72.00 each be issued to five (5) residents representing a 10% rebate for parking at the Union Train Station.

28. From: Gilbert Quesada, Mood Restaurant, 1998 Morris Avenue, Re: Requesting permission to hang a 4' x 6' banner to advertise their "St. Patrick's Day Special".

29. From: Danielle Bair, Camp Director, Five Points YMCA of Union County, Re: Requesting permission to utilize Bicentennial Park for "Healthy Kids Day" to be held on April 17, 2010 from 1:00 PM until 4:00 PM.

30. From: Philip Haderer, Supervising Engineer, Re: Advising the Committee of the completion of the Municipal Building Fire/Security Upgrades Project.

31. From: Daniel Zieser, Police Director, Re: Requesting permission to hang a banner across Stuyvesant Avenue beginning April 12, 2010 to advertise the DARE "13<sup>th</sup> Annual Police Bike Tour", to be held on May 22<sup>nd</sup> with a rain date of May 23, 2010.

**DEPARTMENT REPORTS:**

**MONTHLY REPORTS:**

Clerk's Office	Recreation Department
Purchasing Department	Senior Citizens
Municipal Court	Building Department
Tax Assessor's Office	Community Development
Engineering Department	Department of Public Works
Fire Department	Office of Economic Development
Police Department	

**COMMITTEE REPORTS:**

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE  
OF THE TOWNSHIP CLERK

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EILEEN BIRCH,  
TOWNSHIP CLERK

EB/dh