

TOWNSHIP OF UNION COMMITTEE  
CONFERENCE AND REGULAR MEETING  
MAY 11 & 12, 2009

TOWNSHIP COMMITTEE:

ANTHONY TERREZZA, MAYOR  
JOSEPH FLORIO, DEPUTY MAYOR  
PETER CAPODICE  
BRENDA RESTIVO  
CLIFTON PEOPLE, JR.

SUNSHINE NOTICE  
PRAYER  
FLAG SALUTE  
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

**CUB SCOUT PACK 163, WASHINGTON SCHOOL WILL CONDUCT THE PRAYER AND FLAG CEREMONY**

**DEN 4**

Roman Mioduszewski      Christian Glaser  
Eric Kapner

**DEN 5**

Rick Mioduszewski      Christopher Lepore  
Thomas Novak            Jared Griffith  
Jonathan Surpris

**DEN 8**

Sean Glaser

**MAYOR'S AWARDS:**

Winners of the Mayor's Spelling Bee

1<sup>st</sup> Place – Shamar Sims  
2<sup>nd</sup> Place – Isabella Ntigbu

**PROCLAMATION:**

Proclaiming the week of May 16 – 22, 2009 as "National Safe Boating Week"

**APPROVAL OF MINUTES:**

Executive, Conference & Regular Session Minutes of April 28, 2009

**ORDINANCES:**

**DRAFT AND FIRST READING:**

1. Providing for the replacement and repair of the existing retaining walls for Lightning Brook in the Township of Union.

## RESOLUTIONS:

2. Endorsing the 2009 Transportation Enhancement Grant Application from the NJDOT to improve traffic circulation & pedestrian safety in the vicinity of Hannah Caldwell School.
3. Introduction of the 2009 Municipal Budget. (Public Hearing June 9<sup>th</sup>)
4. Approving the submission of an application to participate in the Local Government Energy Audit Program of the NJ Board of Public Utilities.
5. Authorizing the investment in certificates of deposit at Garden State Community Bank in the amount of \$18,800,000.00 from April 29 through June 8, 2009 at a rate of 1.35% - 1.50%
6. Authorizing the acceptance of a Performance Guarantee in the amount of \$54,087.91 from Waseem Enterprises LLC for Block 3403, Lot 3, Route 22 West & Greeley Avenue.
7. Authorizing the acceptance of a Performance Guarantee in the amount of \$53,432.87 from Waseem Enterprises LLC for Block 3409, Lot 22, 2490 Route 22 East
8. Authorizing a two year lease extension for two (2) 2003 Jeep Liberty's for the Building Department and the Tax Assessor's Office from Book Auto Leasing at an amount not to exceed \$249.00 per month, per vehicle.
9. Amending Resolution No. 2008-188 increasing the amount to Edward Kologi, Esq., by \$400.00 for a revised total contract amount not to exceed \$2,900.00 to represent a Police Officer in Municipal Court.
10. Amending Resolution No. 2009-94 increasing the amount to Robert Varady, Esq., by \$5,000.00 for a revised total contract amount not to exceed \$12,500.00 for the Daniel Russo & Hott 22 litigation.
11. Amending Resolution No. 2009-121 increasing the amount to Robert Varady, Esq., by \$10,000.00 for a revised total contract amount not to exceed \$20,000.00 for all Skate 22 litigation.
12. Authorizing the payment of all approved vouchers for solid waste collection, haulage and disposal at the interim rate of \$66.94 per ton for household waste and \$91.51 per ton for bulky waste. (April)
13. Authorizing the place to place transfer, expansion of premise, of Plenary Retail Consumption License No. 2019-32-037-002 to include an outdoor café, at Tiffany Gardens, 1637 Vauxhall Road.
14. Amending the contract to Haig's Service Corporation to include the add alternate of the Security System for the Municipal Building Upgrades in the amount of \$32,400.00 for a revised total contract amount of \$110,900.00.
15. Amending the 2008 Consolidated Action Plan.
16. Authorizing the Township Administrator to sign a TWA an application in connection with the Kean University Residence Halls.
17. Accepting a dismissal agreement in connection with the CUU v. Eileen Birch litigation.

**FINANCES:**

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable and due to Tax Appeals, as listed by the Tax Collector’s Office.

Authorize the refund of overpayment of taxes, as listed by the Tax Collector’s Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

**COMMUNICATIONS:**

16. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize a check to the following representing the redemption of a tax sales certificate:

NAME	AMOUNT	CERT#	LOCATION
US Bank/Cust for Phoenix	\$22,494.91 \$15,500.00	08-00027	778 Evergreen Pkwy

17. From: Rodrigo DaSilva, Manager, Rio 22, 2185 Route 22 West, Re: Requesting permission to hang a 13’ x 4’ banner from June 7 through June 21, 2009 promoting Fathers Day.

18. From: Anna Cicchetti, Investors Savings Bank, 977 Stuyvesant Avenue, Re: Requesting permission to hang a “Home Loan Banner” for two months.

19. From: Daniel Zieser, Police Director, Re: Recommending amending Chapter 266-107 of the Municipal Code to combine the Municipal Parking at Columbus Park (lot 24) & Axton Avenue (lot 17), into one lot.

20. From: Sharon Rambaran, Mama Sher’s Caribbean Cuisine, 1406 B Stuyvesant Avenue, Re: Requesting permission to have a cook out in the rear of her restaurant to celebrate their first anniversary on July 11, 2009 from 12:00 PM – 11:00 PM.

21. From: Walter Frye, UTCAO, 2410 Springfield Avenue, Re: Requesting permission to utilize a 10’ x 10’ tent, with the assistance from DPW for setup & take down, during the annual Prom Red Carpet Event on Thursday June 4, 2009 from 5:00 PM -7:00 PM in the parking lot of Central Five School.

22. From: Charles Capaccio, Veterans Alliance, Re: Requesting permission to hold the annual Memorial Day Parade on Monday May 25, 2009 beginning at 10:00 AM. Also, requesting the use of the Showmobile, and for the Township to supply water at the end of the parade route.

23. From: Shelly Foster, Resident, Re: Requesting a handicap parking space in front of 1769 Walker Avenue, at Mill Run.

24. From: John Agriantonis, St. Demetrios Greek Orthodox Church, 721 Rahway Avenue, Re: Requesting permission to utilize two (2) 40' x 100' tents with all fees waived during their annual festival September 10 through 13, 2009. Also, requesting permission to place three (3) 4' x 4' signs at various intersections, one banner across Stuyvesant Ave. and three additional banners in other locations for approximately one month to advertise their event.

25. From: Marshall Keener, Whole Foods Market, Springfield Ave., Re: Requesting permission to grill outside their establishment two days per week from June 10 through September 3, 2009. Also requesting permission to hang a 2'x 6' banner on the building to advertise the event.

26. From: Severio Caivano, Metro Auto Exchange, Morris Avenue, Re: Requesting permission to hang Flag streamers to promote business for a period of 90 days.

27. From: Gail Ransom Brown, Bethune Temple #572, George E. Cannon #858, Vauxhall, Re: Requesting permission to utilize the Showmobile and sound equipment with all fees waived for their annual Youth Day on July 11, with a rain date of July 25, 2009 from 12:00 PM – 5:00 PM. Also requesting the intersections of Arcadia Place, Tuxedo Place & Valley Street blocked off.

28. From: Renato Reniva, President, Bayanihan Club of Union, Re: Requesting permission to hang the Philippine Flag on the flagpoles & street lights along Morris Avenue from June 10 through June 16, 2009. Also extending an invitation to the Governing Body to attend their event on June 14, 2009.

29. From: Louis Green, Karako Suits, 2470 Route 22, Center Isle, Re: Requesting permission to hang a 24" x 60" banner from May 21 through June 21, 2009 to help promote business.

30. Ratifying a request from the Ambulatory Surgical Center, 950 W. Chestnut Street to post 18" x 24" lawn signs & to hang a banner on the building advertising their May 16<sup>th</sup> "Health Fair".

#### **DEPARTMENT REPORTS:**

#### **MONTHLY REPORTS:**

Clerk's Office	Fire Department
Community Development	Health Department
Economic Development	Tax Assessor's Office
Department of Public Works	Recreation Department
Building Department	Division of Purchasing
Senior Citizens	Engineering Department
Police Department	

#### **COMMITTEE REPORTS:**

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE  
OF THE TOWNSHIP CLERK

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EILEEN BIRCH,  
TOWNSHIP CLERK

EB/dh