

TOWNSHIP OF UNION COMMITTEE  
CONFERENCE AND REGULAR MEETING  
SEPTEMBER 28, 2010

TOWNSHIP COMMITTEE:

ANTHONY TERREZZA, MAYOR  
BRENDA RESTIVO, DEPUTY MAYOR  
JOSEPH FLORIO  
CLIFTON PEOPLE, JR.  
MANUEL FIGUEIREDO

SUNSHINE NOTICE  
PRAYER  
FLAG SALUTE  
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

**APPROVAL OF MINUTES:**

Executive, Conference & Regular Session Minutes of  
September 13 & 14, 2010

**ORDINANCES:**

**SECOND AND FINAL READING:**

1. Amending Chapter 266-63 of the Municipal Code entitled "Schedule XXII: Bus Stops" deleting Stuyvesant Avenue and Pleasant Parkway.
2. Amending Chapter 266-16.2 of the Municipal Code entitled "Crosswalks that Cross County Roads" to add the intersection at Vauxhall and Patton Roads.
3. An ordinance vacating Mulford Avenue in the Township of Union.
4. Amending Chapter 109 of the Municipal Code entitled "Rates of Compensation" for Jobs in Blue.
5. Appropriating \$250,000.00 for the Lightning Brook Retaining Wall Repairs in the Township of Union.
6. Creating a new chapter in the Municipal Code entitled ""Consumption of alcoholic beverages prohibited in unlicensed premises".
7. Providing for the 2010 Roadway Improvement Program for the Township of Union.

**DRAFT AND FIRST READING:**

8. Amending Chapter 170 of the Municipal Code to address the requirements of the Council on Affordable Housing. (COAH)
9. Amending Chapter 150 of the Municipal Code to create the position of Municipal Housing Liaison.

10. Amending Ordinance No. 5141 correcting the limits of the UCBD II Zone on the Township zoning map.

**RESOLUTIONS:**

11. Authorizing the cancellation of outstanding checks to surplus in the amount \$106.93.

12. Adopting the Township affirmative marketing plan.

13. Appointing Ronald Manzella as the Municipal Housing Liaison for the administration of the affordable housing program.

14. Agreeing to appropriate funding for any shortfall in the affordable housing program.

15. Authorizing the police department to lease two new vehicles through Winner Ford, State Contract A72467, in the amount of \$39,879.24.

16. Authorizing the Mayor to execute a developer's agreement with Aldi, Inc., 1020 Commerce Avenue.

17. Authorizing an agreement to participate in the New Jersey Sustainable Energy Joint Meeting for a period of one year at a fee of \$600.00.

18. Authorizing a Professional Service Agreement with T&M Associates for preliminary design and environmental permitting for the Irvington Branch of Lightning Brook Retaining Wall Repair for a fee not to exceed \$73,630.00 in accordance with Resolution No. 2010-17.

19. Authorizing an agreement with T&M Associates for the planning of ordinances and resolutions for the implementation of the Township's Housing Element and Fair Share Plan for a cost not to exceed \$5,000.00 in accordance with Resolution No. 2010-17.

20. Authorizing the purchase of a Maintenance Agreement for the Edmunds Software utilized in the Municipal Building from Edmunds Associates, Inc., for an amount not to exceed \$15,500.00.

21. Authorizing repair service and maintenance on Township vehicles from BJ&M Auto, State Contract No. A73496, for a total amount not to exceed \$40,000.00.

**FINANCES:**

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the refund of overpayment of taxes, as listed by the Tax Collector's Office.

Authorize the adjustment of taxes receivable, and adjustments due to County Tax Appeals as listed by the Tax Collector's Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

## **COMMUNICATIONS:**

22. From: Melynda Mileski, Five Points Branch, YMCA of Eastern Union County, Re: Requesting permission to hang a 40' x 6' banner from October 1 through October 31, 2010 advertising the opening of their new facility located at 1000 Galloping Hill Road.

23. From: Rodrigo DaSilva, Manager, Rio 22, 2185 Route 22, Re: Requesting permission to hang a 13' x 4' banner promoting their Halloween party.

24. From: Manny Costeira, 78 Lounge, 103 Union Ave., Re: Requesting permission to have a picnic in their parking lot on Sunday October 3<sup>rd</sup> from 9:00am – 3:00pm to benefit Alex's Lemonade Stand.

25. From: Renaldo & Valerie Anderson, Residents, Re: Requesting residential parking on Axton and Grandview Avenues.

26. From: Soraya Mioduszewski, Resident, Re: Requesting permission to hold a Block Party on Saturday October 23, with a rain date of Saturday November 13, 2010 from 2:00 PM until 10:00 PM on Huntington Road.

27. From: Farrah Bazile, The Home Depot Superstore, 2445 Springfield Avenue, Vauxhall, Re: Requesting permission to hold a tent sale in the parking lot for 30 to 60 days beginning October 12, 2010.

28. From: Joseph Montes, The Red Cadillac Restaurant, 2258 Morris Avenue, Re: Requesting permission to hang two (2) 9' x 6' signs on the existing pole on Morris Avenue and a two-sided banner on the existing pole Elmwood Avenue advertising the restaurant is open for business for sixty (60) days.

## **DEPARTMENT REPORTS:**

### **MONTHLY REPORTS:**

Health Dept.  
Dept. of Public Works

### **COMMITTEE REPORTS:**

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT

PREPARED BY THE OFFICE  
OF THE TOWNSHIP CLERK

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EILEEN BIRCH,  
TOWNSHIP CLERK

EB/dh